

## **RUSHBURY PARISH COUNCIL**

### **To all Members of Rushbury Parish Council**

**NOTICE IS HEREBY GIVEN** that an Ordinary Meeting of Rushbury Parish Council will be held at 7:30pm on Monday 16<sup>th</sup> March 2026 in The Committee Room, Rushbury Village Hall, Rushbury and Members are summoned to attend for the purpose of transacting the following business.

Neil Green, Clerk to the Council

Date: 10<sup>th</sup> March 2026

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### **AGENDA**

#### **1. APOLOGIES FOR ABSENCE**

To receive, consider and accept as appropriate, any apologies for absence

#### **2. DISCLOSABLE PECUNIARY AND OTHER INTERESTS**

Declaration of any disclosable pecuniary and other interest in a matter to be discussed at meeting and which is not included in the register of interests. Members are reminded that they are required to leave the room during the discussion and voting on matters in which they have a disclosable pecuniary and other interest.

#### **3. PUBLIC SESSION**

At the discretion of the Chairman members of the public may address or ask questions of the Council.

#### **4. COUNCIL MINUTES**

Receive and agree the Minutes of the Council Meeting held on 16<sup>th</sup> February 2026.

#### **5. CHAIRMAN'S REPORT**

To receive the Chairman's report

#### **6. CLERK'S REPORT**

To receive the Clerk's report

#### **7. PLANNING**

##### **To consider applications: NA**

- a. New applications received

None to report.

- b. Details of any planning related matters referred to Council post publication of agenda

##### **Decisions Advised:**

- a. To note details of decisions on applications by Shropshire Council

None to report.

- b. Details of any decisions advised post publication of agenda

#### **8. SHROPSHIRE COUNCILLOR'S REPORT**

Receive an update from the Shropshire Councillor on matters of parish interest

#### **9. FINANCIALS**

- a. To receive a report on the current finances including bank reconciliation
- b. To authorise payment of costs in delivering Council Services

#### **10. CORRESPONDENCE**

To note correspondence received for the Council.

#### **11. COMMUNITY AFFAIRS**

To note community affairs raised on behalf of parishioners

#### **12. PARISH MATTERS**

To receive any other matters raised on behalf of parishioners

#### **13. ITEMS FOR NEXT MEETING'S AGENDA**

To advise Clerk of items to be considered for inclusion on the agenda

#### **14. NEXT MEETING DATE**

The next meeting will be held at 7.30 pm on Monday 18<sup>th</sup> May 2026 at the committee room Rushbury Village Hall.